

PREDATOR MANAGEMENT DISTRICT OF NIOBRARA COUNTY

Minutes of February Meeting

5:00 pm February 20, 2025

Courthouse

Members and Staff Present:

Arleen York, President

Kitson Boldon, Secretary-Treasurer

Justen Miller, Vice President

Shannon Bruegger

Dave Birch

Richard Edwards

John Lashmett

Danny Tadewald

Hayden Wick

Terry Allbright

Dale Greenough, Trapper

Members and Staff Absent

John Graham, Trapper

President Arleen York called the regular February meeting to order at 5:05 pm.

Consent Agenda

Birch moved to accept the previously emailed minutes from the January 20, 2025 meeting. Motion was seconded. Motion carried. Lashmett moved to accept the previously emailed financial report and bill list. Motion was seconded. Motion carried.

Old Business

Info on termination of Part Time Trapper: Boldon reported that Cierra's dad emailed a letter to Justen, Shannon, Hayden and herself in which she read to the board. No action will be taken at this time.

Shannon, Hayden, Richard, Justen and Dale joined the meeting at 5:25pm.

Reports

County Trappers Report: Greenough reported that him and Kelly flew 3 days in January and took 109 coyotes.

Operations and Personnel Committee: Brugger reported that the committee did meet. Dale Greenough let the committee know that there is two people interested in being trappers for the county. The committee also met with three possible seasonal thermal hunters in which they wanted to know more information on the stipulation of the contract.

Old Business

Thermal/Seasonal/Trouble Call Contractors: It was discussed that the board needed to find out if the seasonal contract trappers needed to have insurance and if we needed to have agreements signed from the producers that the seasonal contractors were doing the work on. York said she would contact Jerry about these concerns and tabled it till the next meeting.

Commissioners License: Boldon read the letter to the board from Wyoming Game and Fish Department that we had been selected, by Commissioner Richard Ladwig, to receive a 2025 Commissioner License. She also read the form to indicate that we would be accepting the

license and how we were going to sell it and what we would be allocating the money for. Lashmett moved to accept the Commissioner License and sell by auction. Motion was seconded. Motion carried. York tabled further discussion of the details of how the board would go about auctioning it till the next meeting.

Special Project -Lance Creek Area – Deer count: Boldon reported that she received the deer count from Sundance Wildlife Biologist, Matt Huizenga, and read the report. This report would be used for the special project grant if the board was to apply for it again for the 2025-2026 year.

New Business

Gunner & Flying Permits: Edwards moved that a board member sign to renew the gunning and flying permits for Brett Fry, Dale Greenough, Shannon Bruegger, Traylin Bruegger, and Theron Hageman. Motion was seconded. Motion carried.

ADMB Grant: Boldon informed the board this grant would be due April 1. York tabled to the next meeting to decide how much to ask for.

Special Project Grant: Boldon informed the board this grant would be due April 1. She would get in contact with Matt to see who the new Niobrara County Wildlife Biologist was and if he would be willing to help put together the grant again this year. York tabled to the next meeting when we had more information.

Kitson presented bills from Kelly Huseby for January Aerial Services in the amount of \$7,230.00 and a bill to reimburse Dale Greenough for ammunition in the amount of \$600.00. Allbright moved to pay Kelly for his Aerial Services in the amount of \$7,230.00 and Dale for the reimbursement of ammunition in the amount of \$600.00. Motion was seconded. Motion carried.

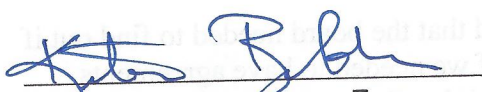
At 6:25 pm Lashmett moved to go into executive session. Motion was seconded. Motion carried.

At 6:27 pm the regular meeting went into executive session.

At 6:40 pm Allbright moved to come out of executive session. Motion was seconded. Motion carried and the regular meeting was resumed.

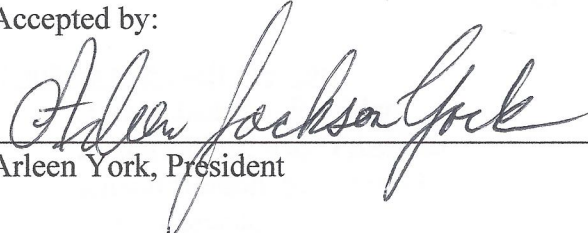
Adjournment: There being no further business, President York adjourned the meeting at 6:41 pm.

Respectfully submitted,



Kitson Boldon, Secretary-Treasurer

Accepted by:



Arleen York, President

PREDATOR MANAGEMENT DISTRICT OF NIOBRARA COUNTY
Executive session of February 20, 2025, Meeting
Courthouse

Members and Staff Present:

Arleen Jackson, President
Justen Miller, Vice President
Kitson Boldon, Secretary-Treasurer
Dan Tadewald
Shannon Bruegger
Dave Birch
John Lashmett
Hayden Wick
Terry Allbright
Richard Edwards

Executive session began at 6:25 pm.

Discussion was held concerning some things brought to the attention of the operations and personal committee and our contract trappers.

Executive session ended at 6:40 pm.

Predator Management District of Niobrara county

3/20/25

Bill List

Bills Paid, To be approved

| | | |
|------------------------|-------------------|------------|
| 2/28/25 Dale Greenough | February Contract | \$7,000.00 |
| 2/28/25 John Graham | February Contract | \$7,000.00 |

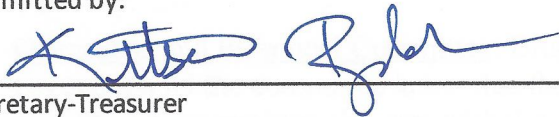
Bills Payable

Cash on hand less bills outstanding

| | |
|-------------------------|---------------|
| WYO STAR Account | \$366,386.13 |
| Lusk State Bank Account | \$30,721.70 |
| Funds set aside | -\$198,751.00 |
| Less outstanding bills | \$0.00 |

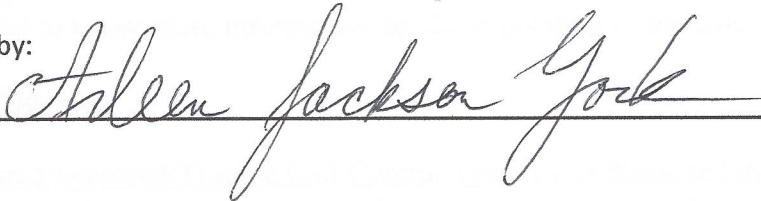
Funds to operate on \$198,356.83

Submitted by:



Secretary-Treasurer

Accepted by:



President