

Niobrara 4-H Entry Form
Due in to the Extension Office by July 17 by 4:30 p.m.

Name _____ 4-H Club Name _____

Mailing Address _____ Phone# _____

Email Address: _____

I am aware of the COVID-19 pandemic and related government orders, directions and guidelines (collectively “directives”), including directives for frequent hand washing, social distancing and use of face masks in public locations. I am aware that these activities occurring in a public location during the COVID- 19 pandemic, and also potentially involve livestock or other fairground activities, and are therefore hazardous activities. I am aware that I could be infected, seriously injured or even die due to COVID-19 or due to activities on the fairgrounds including but not limited to exhibitor and livestock activities. I am voluntarily participating in these activities with knowledge of the danger involved and agree to assume any and all risks of bodily injury, death or property damage, whether those risks are known or unknown.

I verify this statement by placing my initials here: _____

Parent or guardian’s initials (if participant is under 18): _____

Number of Livestock you are bringing to Fair:

| | # of head | Stalls/Pens needed | | # of head | Stalls/Pens needed |
|---------------|-----------|--------------------|----------------|-----------|--------------------|
| Mkt. Beef | | | Breeding Sheep | | |
| Cow/Calf Pair | | | Mkt. Sheep | | |
| Breeding Beef | | | Dairy Goats | | |
| Dairy Cows | | | Meat Goats | | |
| Swine | | | Rabbits | | |
| Horses | | | Poultry | | |

